

**GROWTH, ECONOMIC DEVELOPMENT AND  
COMMUNITIES CABINET COMMITTEE**

**Friday, 3rd July, 2020**

**10.00 am**

**Online**





## AGENDA

### GROWTH, ECONOMIC DEVELOPMENT AND COMMUNITIES CABINET COMMITTEE

Friday, 3 July 2020 at 10.00 am  
Online

Ask for: **Georgina Little**  
Telephone: **03000 414043**

#### Membership (18)

Conservative (15): Mr M C Dance (Chairman), Mr N J Collor (Vice-Chairman),  
Mr A M Ridgers, Mr S Holden, Mrs R Binks, Mr A Booth,  
Mr A H T Bowles, Mr D L Brazier, Mr A Cook, Mr J A Kite, MBE,  
Mr G Lymer, Mr S C Manion, Mr D D Monk, Mr J Wright and  
Mr J P McInroy

Liberal Democrat (2): Mr I S Chittenden and Mr A J Hook

Labour (1) Mr D Farrell

In response to COVID-19, the Government has legislated to permit remote attendance by Elected Members at formal meetings. This is conditional on other Elected Members and the public being able to hear those participating in the meeting. This meeting will be streamed live and can be watched via the Media [link](#) on the Webpage for this meeting.

County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcements
- 2 Membership
- 3 Apologies and Substitutes
- 4 Protocols for Virtual Meetings (Pages 1 - 6)
- 5 Declarations of Interest by Members in items on the Agenda
- 6 Minutes of the meeting held on 10 March 2020 (Pages 7 - 18)

- 7 Verbal updates by Cabinet Members and Corporate Director
- 8 Decision Summary Report (Pages 19 - 20)
- 9 Performance Dashboard - Q4 2019/20 (Pages 21 - 36)
- 10 20/00063 - Reinvestment of Growing Places Fund (Pages 37 - 56)
- 11 Manston Business Park Thanet - East Kent Opportunities LLP (Pages 57 - 68)
- 12 Economic Recovery Plan (Pages 69 - 72)
- 13 Tourism sector reopening (Pages 73 - 76)
- 14 The Kent and Medway Growth Hub Covid-19 Business Support Helpline (Pages 77 - 82)
- 15 Work Programme 2020-21 (Pages 83 - 88)

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Thursday, 25 June 2020**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*